

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE RENAISSANCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630771
3	SCHOOL CODE (IF APPLICABLE)	20843
4	COMPLETE ADDRESS WITH PIN CODE	MAIN ROAD BHANOPLI TEHSIL NANGAL DISTT ROPAR, RUPNAGAR, PUNJAB - 140133
5	PRINCIPAL NAME	CHANDNI SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	therenaissanceschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	1887263999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://renaissanceschool.co.in/affiliation_letter.html">http://renaissanceschool.co.in/affiliation_letter.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://renaissanceschool.co.in/trust.html">http://renaissanceschool.co.in/trust.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://renaissanceschool.co.in/pb_govt.html">http://renaissanceschool.co.in/pb_govt.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://renaissanceschool.co.in/rte.html">http://renaissanceschool.co.in/rte.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://renaissanceschool.co.in/Building_Safety.html">http://renaissanceschool.co.in/Building_Safety.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://renaissanceschool.co.in/Fire_safety.html">http://renaissanceschool.co.in/Fire_safety.html</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://renaissanceschool.co.in/DEO.html">http://renaissanceschool.co.in/DEO.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://renaissanceschool.co.in/health.html">http://renaissanceschool.co.in/health.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://renaissanceschool.co.in/fees.html">http://renaissanceschool.co.in/fees.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://renaissanceschool.co.in/calender_2021-2022.html">http://renaissanceschool.co.in/calender_2021-2022.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://renaissanceschool.co.in/managing_commitee.html">http://renaissanceschool.co.in/managing_commitee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://renaissanceschool.co.in/PTA.html">http://renaissanceschool.co.in/PTA.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://renaissanceschool.co.in/Board_result.html">http://renaissanceschool.co.in/Board_result.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDNI SHARMA
2	TOTAL NO. OF TEACHERS	57
	PGT	12
	TGT	23

	PRT	22
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	58	98.3	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	73	96.05	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=oyQvTq1b2ZY">https://www.youtube.com/watch?v=oyQvTq1b2ZY</a>